



UNIVERSIDAD COLEGIO  
MAYOR DE CUNDINAMARCA



## HORARIO 2026-2

| PROGRAMA                                            | TURISMO                |                         |                         | SEMESTRE | 6         | JORNADA |         | DIURNA |                                 |
|-----------------------------------------------------|------------------------|-------------------------|-------------------------|----------|-----------|---------|---------|--------|---------------------------------|
| MATERIA                                             | GRUPO                  | HORARIO                 | LUNES                   | MARTES   | MIERCOLES | JUEVES  | VIERNES | SABADO | SALON / SEDE                    |
| METODOLOGÍA DE LA INVESTIGACIÓN II (2043111606)     | GRUPO A PN             | 1:00 P.M. - 4:00 P.M.   |                         | X        |           |         |         |        | ESB02_20 / SEDE 1 - PRINCIPAL   |
|                                                     |                        | 4:00 P.M. - 5:00 P.M.   |                         | X        |           |         |         |        | ESB02_20 / SEDE 1 - PRINCIPAL   |
| PRÁCTICA 3 (2043112306)                             | GRUPO A PN             | 07:00 A.M. - 10:00 A.M. |                         |          |           | X       |         |        | EXTRAMURAL / SEDE 1 - PRINCIPAL |
|                                                     |                        | 1:00 P.M. - 5:00 P.M.   |                         |          |           | X       |         |        | EXTRAMURAL / SEDE 1 - PRINCIPAL |
|                                                     |                        | 10:00 A.M. - 1:00 P.M.  |                         |          |           | X       |         |        | ESB02_20 / SEDE 1 - PRINCIPAL   |
|                                                     |                        | 07:00 A.M. - 10:00 A.M. |                         |          |           | X       |         |        | /                               |
|                                                     | GRUPO B PN             | 1:00 P.M. - 5:00 P.M.   |                         |          |           | X       |         |        | /                               |
|                                                     |                        | 10:00 A.M. - 1:00 P.M.  |                         |          |           | X       |         |        | ESB06_26 / SEDE 1 - PRINCIPAL   |
|                                                     |                        | GRUPO C PN              | 07:00 A.M. - 10:00 A.M. |          |           |         | X       |        |                                 |
|                                                     | 10:00 A.M. - 4:00 P.M. |                         |                         |          |           | X       |         |        | EXTRAMURAL / SEDE 1 - PRINCIPAL |
|                                                     | GRUPO D PN             | 07:00 A.M. - 10:00 A.M. |                         |          |           | X       |         |        | EXTRAMURAL / SEDE 1 - PRINCIPAL |
|                                                     |                        | 1:00 P.M. - 5:00 P.M.   |                         |          |           | X       |         |        | EXTRAMURAL / SEDE 1 - PRINCIPAL |
|                                                     |                        | 10:00 A.M. - 1:00 P.M.  |                         |          |           | X       |         |        | ESB01_20 / SEDE 1 - PRINCIPAL   |
| PLANIFICACIÓN DEL DESARROLLO TURÍSTICO (2043111906) | GRUPO A PN             | 07:00 A.M. - 10:00 A.M. |                         |          | X         |         |         |        | EC02_45 / SEDE 1 - PRINCIPAL    |
|                                                     |                        | 10:00 A.M. - 11:00 A.M. |                         |          | X         |         |         |        | EC02_45 / SEDE 1 - PRINCIPAL    |
| GERENCIA ESTRATÉGICA (2043110606)                   | GRUPO A PN             | 07:00 A.M. - 10:00 A.M. |                         |          |           |         | X       |        | EC13_45 / SEDE 1 - PRINCIPAL    |
|                                                     |                        | 10:00 A.M. - 11:00 A.M. |                         |          |           |         | X       |        | EPZ06_32 / SEDE 1 - PRINCIPAL   |
| INGLÉS V (2043111306)                               | GRUPO A PN             | 09:00 A.M. - 11:00 A.M. | X                       |          |           |         |         |        | ESB05_20 / SEDE 1 - PRINCIPAL   |
|                                                     |                        | 11:00 A.M. - 12:00 P.M. | X                       |          |           |         |         |        | ESB05_20 / SEDE 1 - PRINCIPAL   |
|                                                     | GRUPO B PN             | 1:00 P.M. - 3:00 P.M.   | X                       |          |           |         |         |        | ESB06_26 / SEDE 1 - PRINCIPAL   |
|                                                     |                        | 3:00 P.M. - 4:00 P.M.   | X                       |          |           |         |         |        | ESB06_26 / SEDE 1 - PRINCIPAL   |
| RECURSOS Y POTENCIAL TURISTICO MUNDIAL (2043112506) | GRUPO A PN             | 1:00 P.M. - 4:00 P.M.   |                         |          |           |         | X       |        | EC09_50 / SEDE 1 - PRINCIPAL    |
|                                                     |                        | 4:00 P.M. - 5:00 P.M.   |                         |          |           |         | X       |        | EC09_50 / SEDE 1 - PRINCIPAL    |